



Commissioner's Court Agenda **LED FOR RECORD**

County Judge Chad Sims
Harrison County
#1 Peter Whetstone Square, Room 314
Marshall, Texas 75670
903-935-8401
903-935-4853 Fax
Charlene Graff, Judicial Admin. Assist.

2026 APR 17 AM 11:20

HEATHER HENIGAN
CO. CLERK HARRISON CO

BY *JB*

Pursuant to Chapter 551 of the Texas Government Code requiring governmental bodies to give notice of their meetings, this is to advise that a **REGULAR meeting of the Harrison County Commissioner's Court will be held at 9:00 a.m. on the 23rd day of April, 2026 in the Commissioners' Courtroom at the Harrison County Historic Courthouse in Marshall, Texas**, at which time the Commissioners' Court will consider all matters pertaining to Harrison County business and grant authorization for the County Judge to execute any and all documents as may come before said Commissioner's Court for approval, including by way of information but not limitation, the following matters:

INVOCATION

PLEDGE OF ALLEGIANCE: **AMERICAN FLAG**
 TEXAS FLAG

ANNOUNCEMENTS: **"PROCLAMATION DECLARING MAY 2026 AS "MENTAL HEALTH AWARENESS" MONTH IN HARRISON COUNTY"**

 "PROCLAMATION DECLARING APRIL 2026 AS AUTISM AWARENESS & ACCEPTANCE MONTH IN HARRISON COUNTY"

PUBLIC COMMENTS:

Any member of the public is welcome to address the Harrison County Commissioner's court at its next posted regular meeting. You may submit a public participation form in-person using the forms available on table at back of courtroom and submit your form to the County Judge's Assistant before the meeting begins.

The Harrison County Commissioners court may convene into executive session, if necessary, to conduct a closed meeting to discuss any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas government code.

DECLARE A QUORUM OF MEMBERS PRESENT and VOTING:

CALL TO ORDER:

AGENDA

A. AUDITOR:

1. Consideration and action regarding the submission of annual financial reports as prepared by the County Auditor for 2025 as required by Section 114.025 of the LGC.
2. Consideration and action regarding Line Item Transfers.
3. Consideration and action regarding the payment of Regular Bills.
4. Consideration and action regarding the Payroll for April 10, 2026.

B. ROAD AND BRIDGE DEPARTMENT:

1. Consideration and action regarding personnel changes for the Harrison County Road & Bridge Department.
2. Consideration and action regarding the approval of the utility applications submitted to the Harrison County Road & Bridge Department:

Gum Springs WSC – Page Rd, CR 3542 TGNR East Texas – Akin Rd, CR 2703

Comstock Resources – West Rd, CR 1311 TGNR East Texas – Coleman Rd, CR 2211

Brookston Energy – Strickland Springs Rd N, – CR 1105

Cypress Valley WSC – St. James Rd, CR 4119

ETEX Telephone Co-op – Dunn Cutoff, CR 4500

C. SHERIFF'S DEPARTMENT:

1. Consideration and action regarding the acceptance of a donation from David M. Thomas in the amount of \$400 to be used for the Harrison County Sheriff's Office K9 program.
2. Consideration and action, Subject to Ratification in Open Court, regarding the Inter-Governmental Memorandum of Agreement between Harrison County and the Department of Homeland Security for the 287(g) Task Force Model for Sheriff's Department.

D. COUNTY CLERK:

1. Consideration and action regarding the transcribed minutes of the Commissioner's Court meeting on April 09, 2026.

E. PURCHASING:

F. INFORMATION TECHNOLOGY:

1. CALL OF COURT TO EXECUTIVE SESSION TO DISCUSS MATTERS RELATED TO SECURITY DEVICES AND/OR SECURITY AUDITS PURSUANT TO SECTIONS 551.076 and SECTION 551.089, LOCAL GOVERNMENT CODE.

2. Consideration and action regarding the implementation of the cybersecurity tool offered by Texas Association of Counties Risk Management Pool and to appoint Robert Perkins, Network Manager as the designated program administrator as required by TAC.

G. ELECTIONS:

1. Consideration and action regarding the purchase of GIS Services in the amount of \$5500 for entry into GIS Services Program, \$1500 for additional projects added at any time and \$1575 for annual service fee from ETCOG to be effective February 1, 2026 – January 31, 2027 with said purchase to be paid from Elections Contract Services, line item 200.407.4410.25.

H. NEW BUSINESS:

1. Consideration and action regarding the following 2025-2026 Annual Contract for East Texas Council on Alcoholism and Drug Abuse (ETCADA) and authorization of payment in the amount allotted in the FY 2025-2026 Budget.
2. Consideration and action regarding the six (6) Remnant Defendants' Combined Subdivision Participation and Release Form pertaining to the Texas Opioid Litigation as requested by Pamela McLemore, managing attorney, The Gallagher Law Firm, PLLC.
3. Consideration and action regarding the request by Reid McCain, District Attorney, pursuant to the Order of Exiting Official for the payment to Price, Proctor and Associates, PLLC for services in Brian Griffin murder case in the amount of \$3,125.00 to be paid from line item 890.820.4499.20.
4. Consideration and action regarding the request by James McConnell, Fire Marshal, pursuant to all agreements being executed by all parties and returned to the County Judge's Office regarding the Memorandum of Understanding (MOU) for the 2026 Drive Thru between Harrison County and City of Hallsville, City of Marshall and the City of Waskom and the Point of Dispensing (POD) with Waskom ISD, City of Hallsville and the City of Marshall.
5. Consideration and action regarding the Interlocal Agreement between Harrison County, Texas and Harrison County Master Gardeners to use, maintain, and operate the greenhouse and utility-storage building located at 1309 Warren Dr. Marshall, Texas.

ADJOURN



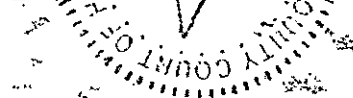
CHAD SIMS, COUNTY JUDGE

This is to certify that at the time and date stamped hereon, the notice of a meeting, a copy of which is attached hereto, has been filed in my office, and posted on my official bulletin board in the Courthouse, as is required by Texas Government Code, Chapter 551.

Executed on: April 17, 2026

COUNTY CLERK
HARRISON COUNTY, TEXAS

(In accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)





County Judge

Chad Sims

Harrison County

Historic Courthouse Room 314

Marshall, Texas 75670

903-935-8401

903-935-4853 Fax

Charlene Graff, Judicial Administrative Assistant

FILED FOR RECORD

2026 APR 17 PM 1:29

HEATHER HORGAN
CO. CLERK HARRISON CO.

WS

Pursuant to Chapter 551 of the Texas Government Code requiring governmental bodies to give notice of their meetings, this is to advise that a Regular meeting of the HARRISON COUNTY COMMISSIONERS' COURT will be held at 9:00 a.m. on the 23rd day of April, 2026, in the COMMISSIONERS' COURTROOM at the HARRISON COUNTY HISTORIC COURTHOUSE in MARSHALL, TEXAS, at which time the Commissioners' Court will consider all matters pertaining to Harrison County business and grant authorization for the County Judge to execute any and all documents as may come before said Commissioner's Court for approval, including by way of information but not limitation, the following matters:

SUPPLEMENTAL AGENDA

1. Consideration and action regarding the Election Contracts for the purpose of conducting an election with Hallsville ISD, City of Marshall, City of Waskom and Waskom ISD as requested by Donald Robinette, Election Administrator.

Handwritten signature of Chad Sims in cursive script.

CHAD SIMS, COUNTY JUDGE

This is to certify that at the time and date stamped hereon, the notice of a meeting, a copy of which is attached hereto, has been filed in my office, and posted on my official bulletin board in the Courthouse, as is required by Texas Government Code, Chapter 551.

Executed on April 17, 2026

COUNTY CLERK
HARRISON COUNTY, TEXAS

(In accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)

Handwritten signature of Wanda Sperry in cursive script.

